

## HAMPSHIRE COUNTY COUNCIL

### Executive Decision Record

<b>Decision Maker:</b>	Cabinet
<b>Date:</b>	29 September 2020
<b>Title:</b>	Climate Change Action Plan 2020-2025
<b>Report From:</b>	Director of Economy, Transport and Environment

**Contact name:** Chitra Nadarajah

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#### **1. The decision:**

That the Cabinet

- 1.1. Approves the Climate Change Action Plan 2020-2025 as set out in Appendix 1 of the report including the new section 'Framework for Strategic Programmes' set out in Appendix 2.
- 1.2. Approves the Carbon Hierarchy as set out in the Strategy as the key to our approach – 'Avoid, Reduce, Replace, Offset'.
- 1.3. Approves the proposed decision-making tools and how they will be used to assess the impact of decisions on carbon emissions and resilience to climate change.
- 1.4. Approves the proposed process for implementation, monitoring, review and reporting of the Action Plan.
- 1.5. Approves sharing the reports with relevant National ministries and Select Committees.

#### **2. Reason for the decision:**

- 2.1. To uphold the commitment to develop a climate change Strategy and Action Plan following the County Council's declaration of a climate emergency in June 2019 and the endorsement of the 2050 Commission recommendations in September 2019.

#### **3. Other options considered and rejected:**

- 3.1. Not to develop a Strategy and Action Plan following the climate emergency declaration.

**4. Conflicts of interest:**

4.1. Conflicts of interest declared by the decision-maker:

4.2. Conflicts of interest declared by other Executive Members consulted:

**5. Dispensation granted by the Conduct Advisory Panel: none.**

**6. Reason(s) for the matter being dealt with if urgent: not applicable.**

**7. Statement from the Decision Maker:**

**Approved by:**

**Date:**

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**29 September 2020**

**Chairman of Cabinet  
Councillor Keith Mans**